

**Government Finance Officers Association of Connecticut
Executive Board Meeting Agenda
Thursday, February 13, 2020**

**Aqua Turf
556 Mulberry Street
Plantsville, CT 06479
9:30 a.m. - 11:30 a.m.**

I. Approval of Minutes

- A. November 7, 2019 (attached)
- B. December 5, 2019 (attached)

II. Treasurer's Report

- A. Monthly Financials (attached)

III. Old Business

IV. New Business

- A. Survey Results
- B. CTCPA Partnership Request
- C. Bylaws Review- Membership

V. Reports

- A. Accounting Standards
- B. Education
- C. Historian's Report
- D. Website
- E. Walsh and Miklus Scholarship
- F. Legislative
- G. Membership
- H. New England States - GFOA
- I. National Event
- J. Program
- K. Audit

VI. Adjournment